FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151016 **Type of Permit:** FILMING **Release Date:** 04/29/2019

Production Company PS FILM PRODUCTION, LLC

Insured Company Name PS FILM PRODUCTION, LLC

Contact Phone No. 1 310-620-3082
Contact Phone No. 2
Fax
Address 662 N. SEPULVEDA BLVD., SUITE 300
LOS ANGELES, California 90049

Production Title PALM SPRINGS

Type of Production Feature

Producer Gabby Revilla Lugo

Director Max Barbakow

1st AD Joe Suarez

Production Manager Carlos Lugo

FilmL.A. Coordinator Melissa Levine

Location Manager S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

Location Assistant Lisa Wax
Primary Phone Mobile - 310-717-9511
Secondary Phone

Fees

Notification Charge	$418.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00
PALMDALE ENCROACHMENT FEE	$131.25
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$576.00

Total Permit Fee $2,377.25

Number of Locations 2

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Summary Information — Location

Permit Number	F00151016	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Location Address 39306 Fawnridge Cir, Palmdale, CA, 93551

Location Type Private Residence

Prep Dates 4/29/2019 - 4/29/2019 07:00 - 22:00 1 day

Film Dates 4/30/2019 - 4/30/2019 05:00 - 21:00 1 day

Strike Dates 5/1/2019 - 5/1/2019 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents
Private Property.jpg
19-FX185-24 Ceglia.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Catering Truck	1
Cube Trucks	2
Generator	1

Personnel on Location

Type	Quantity
Cast	3
Crew	65
Extras	10
LA County FSA assigned	1

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Summary Information — Location

Permit Number	F00151016	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Picture vehicles	1	Sheriff/CHP	2
Portable restrooms	1		
Stakebed Trucks	3		
Vans	3		

Filming Activities Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard;

Special Effects: F/X Permit # 19-FX185-24 -FSA

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Simulating actors smoking cigars (1-2 per scene), simulating sparking jumper cables

Jurisdiction **Political:** City of Palmdale **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
PALMDALE — David Halver

Coordinator Note LA County FSA assigned 19-1156-24/114

Parking

Base Camp		**Crew Parking**	
Location Type : Other Location	39625 20th St W, Palmdale, CA, 93551	Location Type : Other Location	39625 20th St W, Palmdale, CA, 93551

Parking Notes
NORTHERN PORTION OF DIRT PLOT

Posting "No Parking" signs E/S OF FAWNRIDGE CIR 300' FROM CUL DE SAC TO HERITAGE LN
W/S OF FAWNRIDGE CIR 300' FROM CUL DE SAC TO HERITAGE LN
S/S OF HERITAGE LN FROM CALMVIEW CIR TO FIELDCREST CIR (APPROX. 900')

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Summary Information — Location

Permit Number	F00151016	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Approximate Footage	County Parking	**Log Number**	PALMDALE

Date(s) 4/30/2019 to 4/30/2019 **Time(s)** 00:00 to 00:00

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Summary Information — Location

Permit Number	F00151016	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Location Address 15945 E Ave Q, Unincorporated Los Angeles County, CA, 93591

Location Type Ranch

Location Description BLAYNEY RANCH

Prep Dates 4/30/2019 - 4/30/2019 07:00 - 19:00 1 day

Film Dates 5/1/2019 - 5/2/2019 12:00 - 05:00 1 day
5/8/2019 - 5/8/2019 05:00 - 19:00 1 day

Strike Dates 5/2/2019 - 5/2/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents PS - 15945 E Ave Q - OVERHEAD.pdf
19-FX186-114 Ceglia.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	3
4000 gal water truck	1
5 Ton Truck	3
Cast/Crew vehicles	75
Catering Truck	1
Condors	1
Cube Trucks	2
Generator	1
Honey Wagons	1
Picture vehicles	5

Personnel on Location

Type	Quantity
Cast	7
Crew	65
Extras	5
LA County FSA assigned	1

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Summary Information — Location

Permit Number	F00151016	**Location Manager**	S. Dylan Kirkland
Production Company	PS FILM PRODUCTION, LLC	Primary Phone	Mobile - 3104303878
Insured Company	PS FILM PRODUCTION, LLC	Secondary Phone	
Production Title	PALM SPRINGS		

Portable restrooms	1
Stakebed Trucks	3
Trailers	4
Vans	4

Filming Activities Brandishing weapons (not in public view); Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Possibly lit cigar;

Special Effects: F/X Permit # 19-FX186-114 - FSA

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Simulating actors smoking cigars (1-2 per scene), simulating sparking jumper cables

Jurisdiction

Political: Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4199 **Grid:** C6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA County FSA assigned 19-1156-24/114

4000 gal water truck REQUIRED

Parking

Base Camp Location Type : Other Location	14606 E Avenue Q, Unincorporated Los Angeles County, CA, 93591	**Crew Parking** Location Type : Other Location	14606 E Avenue Q, Unincorporated Los Angeles County, CA, 93591

NOT A PERMIT

Permit #F00151016

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX185-24 **Film Permit Number:** 19-1156-24 / F151016

Production Title: Palm Springs
Production Company: PS Film Production LLC
Location Manager: S. Dylan Kirkland
Phone Number: 310-430-3878

Pyro-technician in Charge: Tom Ceglia
State Fire Marshal License: 2607-06
Cell Phone Number: 818-585-2702
Office Phone Number:
FAX Number:
Email: oncallspfx@yahoo.com

Pyrotechnic Assistant: Anthony Ceglia
State Fire Marshal License: 3582-08
Additional:
Cellphone Number: 323-860-5460
Email: Anthonyceglia7@yahoo.com

FX Location: 39306 Fawnridge Circle **Date:** 4/30/19 **Time:** 0500-2100
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulating actors smoking cigars (1-2 per scene), simulating sparking jumper cables

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A 5 Z17 5 Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables: 1-2 cigars.

REQUIREMENTS: No minors around special effects. No burning of any combustible or ember producing materials. Minimum 5' clearance from any combustibles. FX Operator in charge of proper disposal of cigars.

Assignment: ☐FSO ☒FSA ☐FI

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Permit #F00151016

COUNTY OF LOS ANGELES FIRE DEPARTMENT
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Water truck(s)/extinguishers: (3) 2A 10BC Extinguishers

ISSUED BY: Chris Mangarin **DATE:** 4/29/2019

NOT A PERMIT

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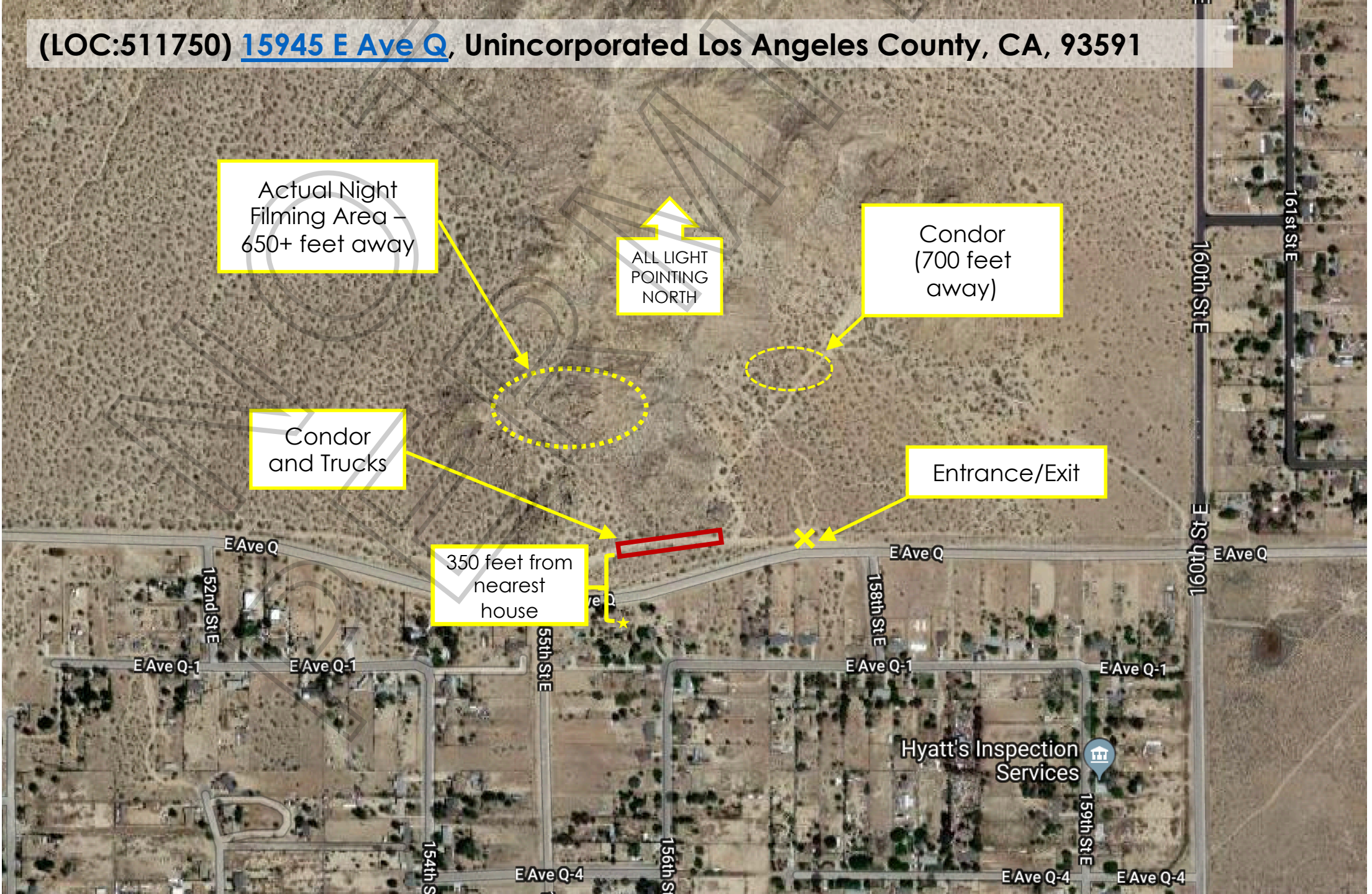
(LOC:511750) 15945 E Ave Q, Unincorporated Los Angeles County, CA, 93591
Actual Night Filming Area – 650+ feet away
ALL LIGHT POINTING NORTH
Condor (700 feet away)
Condor and Trucks
Entrance/Exit
350 feet from nearest house
E Ave Q
E Ave Q-1
E Ave Q-4
152nd St E
154th St E
55th St E
156th St E
158th St E
159th St E
160th St E
161st St E
Hyatt's Inspection Services

Permit #F00151016

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Permit Number: 19-FX186-114 **Film Permit Number:** 19-1156-114 / F151016

Production Title: Palm Springs
Production Company: PS Film Production LLC
Location Manager: S. Dylan Kirkland
Phone Number: 310-430-3878

Pyro-technician in Charge: Tom Ceglia
State Fire Marshal License: 2607-06
Cell Phone Number: 818-585-2702
Office Phone Number:
FAX Number:
Email: oncallspfx@yahoo.com

Pyrotechnic Assistant: Anthony Ceglia
State Fire Marshal License: 3582-08
Additional:
Cellphone Number: 323-860-5460
Email: Anthonyceglia7@yahoo.com

FX Location: 15945 E. Ave Q **Date:** 5/1/19 **Time:** 1200-0500
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulating actors smoking cigars (1-2 per scene), simulating sparking jumper cables

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A 5 Z17 5 Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables: 1-2 cigars.

REQUIREMENTS: No minors around special effects. No burning of any combustible or ember producing materials. Minimum 5' clearance from any combustibles. FX Operator in charge of proper disposal of cigars.

Assignment: ☐FSO ☒FSA ☐FI

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Water truck(s)/extinguishers: (3) 2A 10BC Extinguishers

ISSUED BY: Chris Mangarin **DATE:** 4/29/2019

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